|  | FOI | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
|  |     |       |     |  |  |
|  |     |       |     |  |  |

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# **2001**STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

IMPORTANT NOTICE
THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION
THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY
PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE

OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0043711  |  |      |            | II. CERTI    | FICATION BY AUTHORIZED FACILITY OFFICER   |
|----|---|--|------|------------|--------------|---|
|    | Facility Name: OAKWOOD HEALTH CARE C  | CENTER   |      |            | Lho          | a examined the contents of the accompanying variet to the   |
|    | Address: 605 EAST CHURCH STREET, P.O. Bo  | OX KEWANEE   |      | 61443      |              | ve examined the contents of the accompanying report to the f Illinois, for the period from 1/1/2001 to 12/31/2001           |
|    | Number  | City   |      | Zip Code   |              | tify to the best of my knowledge and belief that the said contents  |
|    | County: HENRY   |  |      |            |              | e, accurate and complete statements in accordance with ble instructions. Declaration of preparer (other than provider)      |
|    | Telephone Number: (309) 852-3389 Fax  | x # (309) 853-1838                                   |      |            |              | d on all information of which preparer has any knowledge.   |
|    | IDPA ID Number: 830320180018  | (***)  |      |            |              | ntional misrepresentation or falsification of any information<br>cost report may be punishable by fine and/or imprisonment. |
|    | 10111111111111111111111111111111111111  |  |      |            | iii tiiis t  | cost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:   | 02/07/98   |      |            |              | (Signed)  |
|    | Type of Ownership:  |  |      |            | Officer or   | (Date) (Type or Print Name) Larry Bonds   |
|    | Type of Ownership.  |  |      |            | of Provider  | (Type of Trine Name) Larry Bonds  |
|    | VOLUNTARY,NON-PROFIT  | X PROPRIETARY  | GOV  | VERNMENTAL | or r roviuer | (Title) President   |
|    | Charitable Corp.  | Individual   |      | State      |              |   |
|    | Trust   | Partnership  |      | County     |              | (Signed)  |
|    | IRS Exemption Code  | Corporation  |      | Other      |              | (Date)  |
|    |   | "Sub-S" Corp.  |      |            | Paid         | (Print Name   |
|    |   | X Limited Liability Co.                              |      |            | Preparer     | and Title)  |
|    |   | Trust<br>Other                                       |      |            |              | (Firm Name  |
|    |   | Other  |      | _          |              | & Address)  |
|    |   |  |      |            |              | (Telephone) Fax # ( )   |
|    |   |  |      |            |              | MAIL TO: OFFICE OF HEALTH FINANCE   |
|    | In the event there are further questions about this re<br>Name: William H. Keys Tel | port, please contact:<br>lephone Number: (317) 208-2 | 2740 |            |              | ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East  |
|    | ivanic, viniani ii, reys  | (517) 200-2  | 2170 |            |              | Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Facil | ity Name & ID Numb | ber OAKWOOD               | HEALTH CARE C         | ENTER               |                 |     | # 0043711 Report Period Beginning: 1/1/2001 Ending: 12/31/2001   |
|-------|--------------------|---------------------------|-----------------------|---------------------|-----------------|-----|--|
|       | III. STATISTICA    | AL DATA                   |                       |                     |                 |     | D. How many bed-hold days during this year were paid by Public Aid?  |
|       | A. Licensure/o     | certification level(s) of | f care; enter number  | of beds/bed days,   |                 |     | (Do not include bed-hold days in Section B.)   |
|       | (must agree        | with license). Date of    | change in licensed b  | eds                 |                 |     | •  |
|       | (                  | ,                         | <b>g</b>              | _                   |                 | _   | E. List all services provided by your facility for non-patients.   |
|       | 1                  | 2                         |                       | 3                   | 4               |     | (E.g., day care, "meals on wheels", outpatient therapy)  |
|       | _                  | _                         |                       | 1                   | 1               |     | N/A - None   |
|       | Beds at            |                           |                       |                     | Licensed        |     | TV/A - TVOIC   |
|       | Beginning of       | Licensu                   | <b>*</b> 0            | Beds at End of      | Bed Days During |     | F. Does the facility maintain a daily midnight census?   |
|       | 0 0                | Level of                  |                       |                     |                 |     | r. Does the facility maintain a daily initing it census:   |
|       | Report Period      | Level of                  | care                  | Report Period       | Report Period   |     | C. D 2 6 4' -1 1   |
|       | ***                | O. W. 1 (O.)              | T)                    | ***                 | <b>-2</b> 000   | _   | G. Do pages 3 & 4 include expenses for services or   |
| 1     | 200                | Skilled (SNI              | ,                     | 200                 | 73,000          | 1   | investments not directly related to patient care?  |
| 2     | 0                  |                           | atric (SNF/PED)       | 0                   | 0               | 2   | YES NO X   |
| 3     | 0                  | Intermediat               | · /                   | 0                   | 0               | 3   |  |
| 4     | 0                  | Intermediat               |                       | 0                   | 0               | 4   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5     | 0                  | Sheltered C               | ( )                   | 0                   | 0               | 5   | YES NO X   |
| 6     | 0                  | ICF/DD 16                 | or Less               | 0                   | 0               | 6   | I. On what date did you start providing long term care at this location?   |
| 7     | 200                | TOTALS                    |                       | 200                 | 73,000          | 7   | Date started 02/07/98  |
|       | 200                | IUIALS                    |                       | 200                 | 73,000          | /   | Date started 02/07/98  |
|       |                    |                           |                       |                     |                 |     | I W  |
|       | P Consus For       | r the entire report per   | ind                   |                     |                 |     | J. Was the facility purchased or leased after January 1, 1978?  YES X Date 02/07/98 NO   |
|       | D. Census-For      | 2                         | 3                     | 4                   | 5               |     | 1ES A Date 02/07/76  |
|       | 1                  | _                         | •                     | •                   | -               |     |  |
|       | Level of Care      | Patient Days Public Aid   | by Level of Care and  | 1 Primary Source of | Payment         | - 1 | K. Was the facility certified for Medicare during the reporting year?  |
|       |                    |                           |                       |                     |                 |     | YES X NO If YES, enter number  |
|       |                    | Recipient                 | Private Pay           | Other               | Total           | _   | of beds certified 200 and days of care provided 3,180  |
| _     | SNF                | 0                         | 32                    | 3,180               | 3,212           | 8   |  |
|       | SNF/PED            | 0                         | 0                     | 0                   |                 | 9   | Medicare Intermediary TRAILBLAZER HEALTH ENTERPRISES, LLC  |
|       | ICF                | 26,039                    | 10,375                | 0                   | 36,414          | 10  |  |
|       | ICF/DD             | 0                         | 0                     | 0                   |                 | 11  | IV. ACCOUNTING BASIS   |
| _     | SC                 | 0                         | 0                     | 0                   |                 | 12  | MODIFIED   |
| 13    | DD 16 OR LESS      | 0                         | 0                     | 0                   |                 | 13  | ACCRUAL X CASH* CASH*  |
| 1.4   | TOTALC             | 26.020                    | 10.407                | 2.100               | 20.626          | 1.1 | To the Coult of th |
| 14    | TOTALS             | 26,039                    | 10,407                | 3,180               | 39,626          | 14  | Is your fiscal year identical to your tax year?  YES X NO  |
|       | C. Percent Oc      | ccupancy. (Column 5,      | line 14 divided by to | tal licensed        |                 |     | Tax Year: 12/31/01 Fiscal Year: 12/31/01   |
|       |                    | n line 7, column 4.)      | 54.28%                |                     |                 |     | * All facilities other than governmental must report on the accrual basis.   |
|       |                    |                           |                       | •                   |                 |     |  |
|       |                    |                           |                       |                     |                 |     |  |

| C7 | ГАТБ | 11 1 | INI | MC |
|----|------|------|-----|----|
|    |      |      |     |    |

Page 3

12/31/2001 OAKWOOD HEALTH CARE CENTER 0043711 1/1/2001 Ending: Facility Name & ID Number **Report Period Beginning:** V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

Costs Per General Ledger FOR OHF USE ONLY Reclass-Reclassified Adjust-Adjusted Supplies **Operating Expenses** Salary/Wage Other Total ification Total ments Total A. General Services 7 2 3 4 5 6 8 10 1 Dietary 168,654 15,972 13,151 197,777 197,777 197,777 1 2 Food Purchase 207,263 207,263 207,263 207,263 2 103,027 103,027 103,027 3 Housekeeping 81,931 21,096 3 4 Laundry 79,473 21,633 101,106 101,106 101,106 4 181,729 5 Heat and Other Utilities 181,729 181,729 181,825 5 19,214 32,278 111,585 111,585 260 111,845 6 Maintenance 60,093 6 Other (specify):\* Waste Removal 7,567 7,567 7,567 7,567 7 **TOTAL General Services** 390,151 285,178 234,725 910,054 910,054 356 910,410 8 B. Health Care and Programs 9 Medical Director 18,704 18,704 18,704 18,704 9 88,225 1,279,352 1,279,352 10 Nursing and Medical Records 28,813 1,279,352 1,162,314 10 10a Therapy 8,424 55,893 306,874 371,191 371,191 371,202 10a 11 Activities 45,578 8,262 54,748 54,748 54,748 11 12 Social Services 54,935 54,935 54,935 51,718 3,217 12 13 Nurse Aide Training 13 14 Program Transportation 14 15 Other (specify):\* 15 **TOTAL Health Care and Programs** 1,286,738 145,026 347,166 1,778,930 1,778,930 11 1,778,941 16 C. General Administration 17 Administrative 76,164 76,164 76,164 76,164 17 18 Directors Fees 18 136,030 195,691 19 Professional Services 136,030 136,030 331,721 19 20 Dues, Fees, Subscriptions & Promotions 9,626 9,626 9,626 721 10,347 20 590,346 21 Clerical & General Office Expenses 119,313 75,401 326,992 521,706 521,706 68,640 21 347,937 347,949 22 Employee Benefits & Payroll Taxes 347,937 347,937 12 22 23 Inservice Training & Education 23 24 Travel and Seminar 14,796 14,796 7,868 24 14,796 22,664 25 Other Admin. Staff Transportation 25 26 Insurance-Prop.Liab.Malpractice 123,169 123,169 123,169 82,102 205,271 26 27 Other (specify):\* 27 195,477 TOTAL General Administration 75,401 958,550 1,229,428 1,229,428 355,034 1,584,462 28 **TOTAL Operating Expense** 505,605 355,401 4,273,813 (sum of lines 8, 16 & 28) 1,872,366 1,540,441 3,918,412 3,918,412 29

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

# V. COST CENTER EXPENSES (continued)

Facility Name & ID Number

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-  | Adjusted  | FOR OHF | USE ONLY | T  |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments    | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7        | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 236,273   | 236,273   |           | 236,273      |          | 236,273   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |          |           |         |          | 31 |
| 32 | Interest                           |             |                | 429,786   | 429,786   |           | 429,786      | 3,490    | 433,276   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 54,818    | 54,818    |           | 54,818       | 122      | 54,940    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              | 3,991    | 3,991     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 19,510    | 19,510    |           | 19,510       | 758      | 20,268    |         |          | 35 |
| 36 | Other (specify):* See Attached     |             |                | 146,801   | 146,801   |           | 146,801      | (98,657) | 48,144    |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 887,188   | 887,188   |           | 887,188      | (90,296) | 796,892   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |          |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |          |           |         |          | 4  |
| 38 | Medically Necessary Transportation |             |                | 4,950     | 4,950     |           | 4,950        |          | 4,950     |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 54,064         | 6,805     | 60,869    |           | 60,869       |          | 60,869    |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |          |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |          |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 137,100   | 137,100   |           | 137,100      |          | 137,100   |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |          |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 54,064         | 148,855   | 202,919   |           | 202,919      |          | 202,919   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |          |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,872,366   | 559,669        | 2,576,484 | 5,008,519 |           | 5,008,519    | 265,105  | 5,273,624 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER

# 0043711 Report Period Beginning:

1/1/2001

Ending:

Page 5 12/31/2001

4

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column 2                                  | below, reference the | 2 IIIIe on wi | 1 3     | ar cost |
|----|--|----------------------|---------------|---------|---------|
|    |  | 1                    | Refer-        | OHF USE |         |
|    | NON-ALLOWABLE EXPENSES                       | Amount               | ence          | ONLY    |         |
| 1  | Day Care                                     | \$ #VALUE            | #####         | \$      | 1       |
| 2  | Other Care for Outpatients                   | #VALUE               | #####         |         | 2       |
| 3  | Governmental Sponsored Special Programs      | #VALUE!              | #####         |         | 3       |
| 4  | Non-Patient Meals                            | #VALUE               | #####         |         | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      | #VALUE               | #####         |         | 5       |
| 6  | Rented Facility Space                        | #VALUE!              | #####         |         | 6       |
| 7  | Sale of Supplies to Non-Patients             | #VALUE               | #####         |         | 7       |
| 8  | Laundry for Non-Patients                     | #VALUE               | #####         |         | 8       |
| 9  | Non-Straightline Depreciation                | #VALUE               | #####         |         | 9       |
| 10 | Interest and Other Investment Income         | #VALUE!              | #####         |         | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     | #VALUE!              | #####         |         | 11      |
| 12 | Non-Working Officer's or Owner's Salary      | #VALUE!              | #####         |         | 12      |
| 13 | Sales Tax                                    | #VALUE!              | #####         |         | 13      |
| 14 | Non-Care Related Interest                    | #VALUE               |               |         | 14      |
| 15 | Non-Care Related Owner's Transactions        | #VALUE!              | #####         |         | 15      |
|    | Personal Expenses (Including Transportation) | #VALUE!              | #####         |         | 16      |
| 17 | Non-Care Related Fees                        | #VALUE               | #####         |         | 17      |
| 18 | Fines and Penalties                          | #VALUE!              | #####         |         | 18      |
| 19 | Entertainment                                | #VALUE!              | #####         |         | 19      |
| 20 | Contributions                                | #VALUE               |               |         | 20      |
| 21 | Owner or Key-Man Insurance                   | #VALUE!              | #####         |         | 21      |
| 22 | Special Legal Fees & Legal Retainers         | #VALUE!              | #####         |         | 22      |
| 23 | Malpractice Insurance for Individuals        | #VALUE               | #####         |         | 23      |
| 24 | Bad Debt                                     | #VALUE!              | #####         |         | 24      |
| 25 | Fund Raising, Advertising and Promotional    | #VALUE!              | #####         |         | 25      |
|    | Income Taxes and Illinois Personal           |                      |               |         |         |
| 26 | Property Replacement Tax                     | #VALUE!              |               |         | 26      |
|    | Nurse Aide Training for Non-Employees        | #VALUE               |               |         | 27      |
| 28 | Yellow Page Advertising                      | #VALUE               |               |         | 28      |
|    | Other-Attach Schedule (See page 5a)          | #VALUE               |               |         | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ #VALUE            |               | \$      | 30      |

| OI | HF USE ONLY |    |    |    |  |
|----|-------------|----|----|----|--|
| 48 | 49          | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |  | 1 2                   |    |
|----|--|-----------------------|----|
|    |  | Amount Reference      |    |
| 31 | Non-Paid Workers-Attach Schedule*                    | \$ #VALUE! ######     | 31 |
| 32 | Donated Goods-Attach Schedule*                       | #VALUE! ######        | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense | #VALUE! ######        | 33 |
| 33 | Adjustments for Related Organization                 | #VALUE: ######        | 33 |
| 34 | Costs (Schedule VII)                                 | <b>#VALUE! ######</b> | 34 |
| 35 | Other- Attach Schedule                               | #VALUE! ######        | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                   | \$ #VALUE!            | 36 |
|    | (sum of SUBTOTALS                                    |                       |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )                      | \$ #VALUE!            | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     | X  |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     | X  |        |           | 45 |
| 46 | Other-Attach Schedule           |     | X  |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

OAKWOOD HEALTH CARE CENTER

| ID# | 0043711 | | Report Period Beginning: | 1/1/2001 | | Ending: | 12/31/2001 |

Sch. V Line

|    |                        |          |        | Scn. v Line     |    |
|----|------------------------|----------|--------|-----------------|----|
|    | NON-ALLOWABLE EXPENSES | Am       | ount   | Reference       |    |
| 1  | #VALUE!                | \$ #VA   | LUE!   | #VALUE!         | 1  |
| 2  | #VALUE!                | #VA      | LUE!   | #VALUE!         | 2  |
| 3  | #VALUE!                | #VA      | LUE!   | #VALUE!         | 3  |
| 4  | #VALUE!                |          | LUE!   | #VALUE!         | 4  |
| 5  | #VALUE!                |          | LUE!   | #VALUE!         | 5  |
| 6  | #VALUE!                |          | LUE!   | #VALUE!         | 6  |
| 7  | #VALUE!                |          | LUE!   | #VALUE!         | 7  |
| 8  | #VALUE!                |          | LUE!   | #VALUE!         | 8  |
| 9  | #VALUE!                |          | LUE!   | #VALUE!         | 9  |
| 10 | #VALUE!                |          | LUE!   | #VALUE!         | 10 |
| 11 | #VALUE!                |          | LUE!   | #VALUE!         | 11 |
| 12 | #VALUE!                |          | LUE!   | #VALUE!         | 12 |
| 13 |                        |          | LUE!   | #VALUE!         | 13 |
| 14 |                        |          |        |                 | 14 |
|    |                        |          | LUE!   | #VALUE!         | _  |
| 15 |                        |          | LUE!   | #VALUE!         | 15 |
| 16 | #VALUE!                |          | LUE!   | #VALUE!         | 16 |
| 17 | #VALUE!                |          | LUE!   | #VALUE!         | 17 |
| 18 |                        |          | LUE!   | #VALUE!         | 18 |
| 19 |                        |          | LUE!   | #VALUE!         | 19 |
| 20 | #VALUE!                |          | LUE!   | #VALUE!         | 20 |
| 21 | #VALUE!                |          | LUE!   | #VALUE!         | 21 |
| 22 | #VALUE!                |          | LUE!   | #VALUE!         | 22 |
| 23 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 23 |
| 24 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 24 |
| 25 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 25 |
| 26 |                        |          |        |                 | 26 |
| 27 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 27 |
| 28 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 28 |
| 29 | #VALUE!                | #VA      | LUE!   | #VALUE!         | 29 |
| 30 | Other - Goodwill       | (146     | ,801)  | 36              | 30 |
| 31 |                        |          |        |                 | 31 |
| 32 |                        |          |        |                 | 32 |
| 33 |                        |          |        |                 | 33 |
| 34 |                        |          |        |                 | 34 |
| 35 |                        |          |        |                 | 35 |
| 36 |                        |          |        |                 | 36 |
| 37 |                        |          |        |                 | 37 |
| 38 |                        |          |        |                 | 38 |
| 39 |                        | 146,801) |        | #VALUE!         | 39 |
| 40 | 27                     | , 50 . ) |        | #VALUE!         | 40 |
| 41 | #VALUE!                | #\$7 A   | LUE!   | #VALUE!         | 41 |
| 42 | #VALUE!                |          | LUE!   | #VALUE!         | 41 |
| 43 |                        | #VA      | LUE:   | #VALUE:         | 43 |
| 44 |                        | DET 1    | T THE  | #\$7.A.T. TITE? | 43 |
|    |                        | #VA      | LUE!   | #VALUE!         | _  |
| 45 |                        |          | r rues | UNITAR TITLE    | 45 |
| 46 |                        |          | LUE!   | #VALUE!         | 46 |
| 47 |                        | #VA      | LUE!   | #VALUE!         | 47 |
| 48 |                        |          |        |                 | 48 |
| 49 | Total                  | #VA      | LUE!   |                 | 49 |

Summary A # 0043711 Report Period Beginning: 1/1/2001 Ending: 12/31/2001

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER
SUMMARY OF PAGES 5. 5A, 6. 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, | 6E, 6F, 6G, 61 | H AND 6I |      |      |      |      |      |            |      |      |                |     |
|-----|------------------------------------|----------------|----------------|----------|------|------|------|------|------|------------|------|------|----------------|-----|
|     |                                    |                |                |          |      |      |      |      |      |            |      |      | SUMMARY        |     |
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 61   | (to Sch V, col | .7) |
| 1   | Dietary                            | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 1   |
| 2   | Food Purchase                      | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 2   |
| 3   | Housekeeping                       | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    |      | 0              | 3   |
| 4   | Laundry                            | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 4   |
| 5   | Heat and Other Utilities           | 0              | 96             | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 96             | 5   |
| 6   | Maintenance                        | 0              | 260            | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 260            | 6   |
| 7   | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 7   |
| 8   | TOTAL General Services             | 0              | 356            | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 356            | 8   |
|     | B. Health Care and Programs        |                |                |          |      |      |      |      |      |            |      |      |                |     |
| 9   | Medical Director                   | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 9   |
| 10  | Nursing and Medical Records        | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 10  |
| 10a | Therapy                            | 0              | 11             | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 11             | 10a |
| 11  | Activities                         | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 11  |
| 12  | Social Services                    | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 12  |
| 13  | Nurse Aide Training                | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 13  |
| 14  | Program Transportation             | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 14  |
| 15  | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 15  |
| 16  | TOTAL Health Care and Programs     | 0              | 11             | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 11             | 16  |
|     | C. General Administration          |                |                |          |      |      |      |      |      |            |      |      |                |     |
| 17  | Administrative                     | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 18  |
| 19  | Professional Services              | 0              | 195,691        | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 195,691        | 19  |
| 20  | Fees, Subscriptions & Promotions   | 0              | 721            | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 721            | 20  |
| 21  | Clerical & General Office Expenses | 0              | 68,640         | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 68,640         | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 12             | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 12             | 22  |
| 23  | Inservice Training & Education     | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 23  |
| 24  | Travel and Seminar                 | 0              | 7,868          | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 7,868          | 24  |
| 25  | Other Admin. Staff Transportation  | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 82,102         | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 82,102         | 26  |
| 27  | Other (specify):*                  | 0              | 0              | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 27  |
| 28  | TOTAL General Administration       | 0              | 355,034        | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 355,034        | 28  |
|     | TOTAL Operating Expense            |                |                |          |      |      |      |      |      |            |      |      |                |     |
| 29  | (sum of lines 8,16 & 28)           | 0              | 355,401        | 0        | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 355,401        | 29  |

STATE OF ILLINOIS Summary B Facility Name & ID Number OAKWOOD HEALTH CARE CENTER # 0043711 Report Period Beginning: 1/1/2001 Ending: 12/31/2001

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |         |        |      |      |      |      |      |      |      |      | SUMMARY        |     |
|----|------------------------------------|-----------|---------|--------|------|------|------|------|------|------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE    | PAGE   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6       | 6A     | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 31  |
| 32 | Interest                           | 0         | 3,490   | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,490          | 32  |
| 33 | Real Estate Taxes                  | 0         | 0       | 122    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 122            | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0       | 3,991  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3,991          | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 0       | 758    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 758            | 35  |
| 36 | Other (specify):*                  | (146,801) | 0       | 48,144 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (98,657)       | 36  |
| 37 | TOTAL Ownership                    | (146,801) | 3,490   | 53,015 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (90,296)       | 37  |
|    | Ancillary Expense                  |           |         |        |      |      |      |      |      |      |      |      |                |     |
|    | E. Special Cost Centers            |           |         |        |      |      |      |      |      |      |      |      |                |     |
| 38 | Medically Necessary Transportation | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 43  |
| 44 | TOTAL Special Cost Centers         | 0         | 0       | 0      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0              | 44  |
|    | GRAND TOTAL COST                   |           |         |        |      |      |      |      |      |      |      |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (146,801) | 358,891 | 53,015 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 265,105        | 45  |

1/1/2001

358,891

Ending:

12/31/2001

358,891

14

# VII. RELATED PARTIES

14 Total

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1  |             | 2    |                      | 2    |  |                                 | 3    |  |                  |
|--|-------------|------|----------------------|------|--|---------------------------------|------|--|------------------|
| OWNERS                                     |             |      | RELATED NURSING HOME | ES   |  | OTHER RELATED BUSINESS ENTITIES |      |  |                  |
| Name                                       | Ownership % | Name |                      | City |  | Name                            | City |  | Type of Business |
| See attached Organizational Structure Desc | cription    |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |
|  |             |      |                      |      |  |                                 |      |  |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1      | 2  | 3 Cost Per General Ledger   | 4   | 5 Cost to Related Organization   | 6  | 7  | 8 Difference:   |   |
|--------|--|---|---|--|--|--|---|---|
|        |  |   |   |  | Percent  | Operating Cost   | Adjustments for   |   |
| dule V | Line   | Item  | Amount  | Name of Related Organization   | of   | of Related   | Related Organization  |   |
|        |  |   |   |  | Ownership  | Organization   | Costs (7 minus 4)   |   |
| V      | 2  | Food Purchase   | \$  | Senior Living Properties, LLC  | 100.00%  | \$ 0   | \$  | 1   |
| V      | 5  | <b>Heat and Other Utilities</b>   |   | Senior Living Properties, LLC  | 100.00%  | 96   | 96  | 2   |
| V      | 6  | Maintenance   |   | Senior Living Properties, LLC  | 100.00%  | 260  | 260   | 3   |
| V      | 7  | Waste Removal   |   | Senior Living Properties, LLC  | 100.00%  | 0  |   | 4   |
| V      | 10   | Nursing & Medical Records   |   | Senior Living Properties, LLC  | 100.00%  | 0  |   | 5   |
| V      | 10a  | Therapy   |   | Senior Living Properties, LLC  | 100.00%  | 11   | 11  | 6   |
| V      |  |   |   | Senior Living Properties, LLC  | 100.00%  | 195,691  | 195,691   | 7   |
| V      | 20   | Dues, Fees, Subscriptions & Pron  | otions  | Senior Living Properties, LLC  | 100.00%  | 721  | 721   | 8   |
| V      | 21   | Clerical & General Office Expens  | es  | Senior Living Properties, LLC  | 100.00%  | 68,640   | 68,640  | 9   |
| V      | 22   | <b>Employee Benefits &amp; Payroll Tax</b>  | es  |  | 100.00%  | 12   | 12  | 10  |
| V      | 24   | Travel and Seminar  |   |  | 100.00%  | 7,868  | 7,868   | 11  |
| V      | 26   | Insurance - Prop Liab Malpractic  | e   | Senior Living Properties, LLC  | 100.00%  | 82,102   | 82,102  | 12  |
| V      | 32   | Interest  |   | Senior Living Properties, LLC  | 100.00%  | 3,490  | 3,490   | 13  |
|        | 1 dule V V V V V V V V V V V V V V V V V V V | V 2<br>V 5<br>V 6<br>V 7<br>V 10a<br>V 19<br>V 20<br>V 21<br>V 22<br>V 24<br>V 26 | dule V Line Item  V 2 Food Purchase V 5 Heat and Other Utilities V 6 Maintenance V 7 Waste Removal V 10 Nursing & Medical Records V 10a Therapy V 19 Professional Services V 20 Dues, Fees, Subscriptions & Prom V 21 Clerical & General Office Expens V 22 Employee Benefits & Payroll Tax V 24 Travel and Seminar V 26 Insurance - Prop Liab Malpractic | dule V Line Item Amount  V 2 Food Purchase \$ V 5 Heat and Other Utilities V 6 Maintenance V 7 Waste Removal V 10 Nursing & Medical Records V 10a Therapy V 19 Professional Services V 20 Dues, Fees, Subscriptions & Promotions V 21 Clerical & General Office Expenses V 22 Employee Benefits & Payroll Taxes V 24 Travel and Seminar V 26 Insurance - Prop Liab Malpractice | dule V Line Item Amount Name of Related Organization  V 2 Food Purchase S Senior Living Properties, LLC V 5 Heat and Other Utilities Senior Living Properties, LLC V 6 Maintenance Senior Living Properties, LLC V 7 Waste Removal Senior Living Properties, LLC V 10 Nursing & Medical Records Senior Living Properties, LLC V 10a Therapy Senior Living Properties, LLC V 19 Professional Services Senior Living Properties, LLC V 20 Dues, Fees, Subscriptions & Promotions Senior Living Properties, LLC V 21 Clerical & General Office Expenses Senior Living Properties, LLC V 22 Employee Benefits & Payroll Taxes Senior Living Properties, LLC V 24 Travel and Seminar Senior Living Properties, LLC V 26 Insurance - Prop Liab Malpractice Senior Living Properties, LLC | dule V Line Item Amount Name of Related Organization  V 2 Food Purchase S Senior Living Properties, LLC 100.00% V 5 Heat and Other Utilities Senior Living Properties, LLC 100.00% V 6 Maintenance Senior Living Properties, LLC 100.00% V 7 Waste Removal Senior Living Properties, LLC 100.00% V 10 Nursing & Medical Records Senior Living Properties, LLC 100.00% V 10a Therapy Senior Living Properties, LLC 100.00% V 19 Professional Services Senior Living Properties, LLC 100.00% V 20 Dues, Fees, Subscriptions & Promotions Senior Living Properties, LLC 100.00% V 21 Clerical & General Office Expenses Senior Living Properties, LLC 100.00% V 22 Employee Benefits & Payroll Taxes Senior Living Properties, LLC 100.00% V 24 Travel and Seminar Senior Living Properties, LLC 100.00% V 26 Insurance - Prop Liab Malpractice Senior Living Properties, LLC 100.00% | dule VLineItemAmountName of Related OrganizationPercent of Related Ownership Ownership OrganizationOperating Cost of Related Ownership OrganizationV2Food Purchase\$Senior Living Properties, LLC100.00%\$0V5Heat and Other UtilitiesSenior Living Properties, LLC100.00%96V6MaintenanceSenior Living Properties, LLC100.00%260V7Waste RemovalSenior Living Properties, LLC100.00%0V10Nursing & Medical RecordsSenior Living Properties, LLC100.00%0V10aTherapySenior Living Properties, LLC100.00%11V19Professional ServicesSenior Living Properties, LLC100.00%195,691V20Dues, Fees, Subscriptions & PromotionsSenior Living Properties, LLC100.00%721V21Clerical & General Office ExpensesSenior Living Properties, LLC100.00%68,640V22Employee Benefits & Payroll TaxesSenior Living Properties, LLC100.00%68,640V24Travel and SeminarSenior Living Properties, LLC100.00%7,868V26Insurance - Prop Liab MalpracticeSenior Living Properties, LLC100.00%82,102 | dule VLineItemAmountName of Related OrganizationPercent of Related Organization Ownership Ownership Organization Ownership Ow |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | •       |                          |          |         | Page 6A    |
|-------------------|---------|--------------------------|----------|---------|------------|
| #                 | 0043711 | Report Period Beginning: | 1/1/2001 | Ending: | 12/31/2001 |

| ١ | ZT. | T | RI | FΤ | Δ1 | FD | PΔ | RT | FS | (continue | d) |
|---|-----|---|----|----|----|----|----|----|----|-----------|----|
|   |     |   |    |    |    |    |    |    |    |           |    |

Facility Name & ID Number

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

OAKWOOD HEALTH CARE CENTER

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger      | 4      | 5 Cost to Related Organization | 6                 | 7              | 8 Difference:        |          |
|-----|---------|------|--------------------------------|--------|--------------------------------|-------------------|----------------|----------------------|----------|
|     |         |      |                                |        |                                |                   | Operating Cost | Adjustments for      |          |
| Sch | edule V | Line | Item                           | Amount | Name of Related Organization   |                   | of Related     | Related Organization |          |
|     |         |      |                                |        |                                |                   | Organization   | Costs (7 minus 4)    |          |
| 15  | V       | 33   | Real Estate Taxes              | S      | Senior Living Properties, LLC  | Ownership 100.00% |                |                      | 15       |
| 16  | V       | 34   | Rent-Facility & Grounds        |        | Senior Living Properties, LLC  | 100.00%           | 3,991          |                      | 16       |
| 17  | V       |      | Rent-Equipment & Vehicles      |        | Senior Living Properties, LLC  | 100.00%           | 758            | 758 1                | 17       |
| 18  | V       | 36   | Loss, Goodwill, & Depreciation |        | Senior Living Properties, LLC  | 100.00%           | 48,144         | 48,144 1             | 18       |
| 19  | V       |      |                                |        |                                |                   |                | 19                   | 19       |
| 20  | V       |      |                                |        |                                |                   |                |                      | 20       |
| 21  | V       |      |                                |        |                                |                   |                |                      | 21       |
| 22  | V       |      |                                |        |                                |                   |                |                      | 22       |
| 23  | V       |      |                                |        |                                |                   |                |                      | 23       |
| 24  | V       |      |                                |        |                                |                   |                |                      | 24       |
| 25  | V       |      |                                |        |                                |                   |                |                      | 25       |
| 26  | V       |      |                                |        |                                |                   |                | 20                   | 26       |
| 27  | V       |      |                                |        |                                |                   |                |                      | 27       |
| 28  | V       |      |                                |        |                                |                   |                |                      | 28       |
| 29  | V       |      |                                |        |                                |                   |                |                      | 29       |
| 30  | V       |      |                                |        |                                |                   |                |                      | 30       |
| 31  | V       |      |                                |        |                                |                   |                |                      | 31       |
| 32  | V       |      |                                |        |                                |                   |                |                      | 32       |
| 33  | V       |      |                                |        |                                |                   |                |                      | 33       |
| 34  | V       |      |                                |        |                                |                   |                |                      | 34       |
| 35  | V       | 1    |                                |        |                                | 1                 |                |                      | 35       |
| 36  | V       |      |                                |        |                                | 1                 |                | 30                   | 36<br>37 |
| 37  | V       | 1    |                                |        |                                | 1                 |                |                      | 38       |
|     | •       |      |                                | _      |                                |                   |                |                      | _        |
| 39  | Total   |      |                                | \$     |                                |                   | \$ 53,015      | \$ * 53,015 3        | 39       |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 Facility Name & ID Number OAKWOOD HEALTH CARE CENTER 0043711 **Report Period Beginning:** 1/1/2001 **Ending:** 12/31/2001

#### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              |              | 6            | 7           |             | 8           |    |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |      |       |          |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |      |       |          |           | Compensation   | Week Dev     | oted to this | Compensati  | on Included | Schedule V. |    |
|    |      |       |          |           | Received       | Facility and | l % of Total | in Costs    |             | Line &      |    |
|    |      |       |          | Ownership | From Other     | Work         | Week         | Reportin    | g Period**  | Column      |    |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | N/A  |       |          |           |                |              |              |             | \$          |             | 1  |
| 2  |      |       |          |           |                |              |              |             |             |             | 2  |
| 3  |      |       |          |           |                |              |              |             |             |             | 3  |
| 4  |      |       |          |           |                |              |              |             |             |             | 4  |
| 5  |      |       |          |           |                |              |              |             |             |             | 5  |
| 6  |      |       |          |           |                |              |              |             |             |             | 6  |
| 7  |      |       |          |           |                |              |              |             |             |             | 7  |
| 8  |      |       |          |           |                |              |              |             |             |             | 8  |
| 9  |      |       |          |           |                |              |              |             |             |             | 9  |
| 10 |      |       |          |           | _              |              |              |             |             |             | 10 |
| 11 |      |       |          |           |                |              |              |             |             |             | 11 |
| 12 |      |       |          |           |                |              |              |             |             |             | 12 |
| 13 |      |       |          |           |                |              |              | TOTAL       | \$          |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

# 0043711 Report Period Beginning: Facility Name & ID Number OAKWOOD HEALTH CARE CENTER 1/1/2001 Ending: 2/31/2001

# VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Senior Living Properties, LLC       |
|--|------------------------------|-------------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 12400 N. Meridian Street, Suite 180 |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | Carmel, Indiana 46032               |
|  | Phone Number                 | ( 317) 208-2740                     |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 317) 575-2562                     |

| B. Show the allocation of costs below. | If necessary, please attach worksheets. |
|--|---|
|--|---|

|    | 1          | 2   | 3                        | 4              | 5               | 6              | 7                | 8             | 9                    | $\Box$ |
|----|------------|---|--------------------------|----------------|-----------------|----------------|------------------|---------------|----------------------|--------|
|    | Schedule V |   | Unit of Allocation       |                | Number of       | Total Indirect | Amount of Salary |               |                      |        |
|    | Line       |   | (i.e.,Days, Direct Cost, |                | Subunits Being  | Cost Being     | Cost Contained   | Facility      | Allocation           |        |
|    | Reference  | Item  | Square Feet)             | Total Units    | Allocated Among | Allocated      | in Column 6      | Units         | (col.8/col.4)x col.6 |        |
| 1  | 2          | Food Purchase                               | See attachment           | See attachment | See attachment  | \$ <b>0</b>    | \$               | See attachme  | <u>s</u> 0           | 1      |
| 2  | 5          | Heat and Other Utilities                    | See attachment           | See attachment | See attachment  | 2,029          |                  | See attachmen | it 96                | 2      |
| 3  | 6          | Maintenance                                 | See attachment           | See attachment | See attachment  | 10,713         |                  | See attachmen | t 260                | 3      |
| 4  | 7          | Waste Removal                               | See attachment           | See attachment | See attachment  | 6              |                  | See attachmen | it 0                 | 4      |
| 5  | 10         | Nursing & Medical Records                   | See attachment           | See attachment | See attachment  | 0              |                  | See attachmen | it 0                 | 5      |
| 6  | 10a        | Therapy                                     | See attachment           | See attachment | See attachment  | 452            |                  | See attachmen | t 11                 | 6      |
| 7  | 19         | Professional Services                       | See attachment           | See attachment | See attachment  | 7,709,475      |                  | See attachmen | t 195,691            | 7      |
| 8  | 20         | Dues, Fees, Subscriptions & Prom            | See attachment           | See attachment | See attachment  | 17,834         |                  | See attachmen | t 721                | 8      |
| 9  | 21         | Clerical & General Office Expense           | See attachment           | See attachment | See attachment  | 2,749,973      |                  | See attachmen | t 68,640             | 9      |
| 10 | 22         | <b>Employee Benefits &amp; Payroll Taxe</b> | See attachment           | See attachment | See attachment  | 508            |                  | See attachmen | it 12                | 10     |
| 11 | 24         |   | See attachment           | See attachment | See attachment  | 837,931        |                  | See attachmen | 7,868                | 11     |
| 12 | 26         | Insurance - Prop Liab Malpractic            | See attachment           | See attachment | See attachment  | 1,271,868      |                  | See attachmen | 82,102               | 12     |
| 13 | 32         | Interest                                    | See attachment           | See attachment | See attachment  | 53,649         |                  | See attachmen | 3,490                | 13     |
| 14 |            | Real Estate Taxes                           | See attachment           | See attachment | See attachment  | 4,962          |                  | See attachmen | 122                  | 14     |
| 15 | 34         | Rent-Facility & Grounds                     | See attachment           | See attachment |                 | 162,698        |                  | See attachmen | - )                  | 15     |
| 16 | 35         |   | See attachment           | See attachment | See attachment  | 31,048         |                  | See attachmen |                      | 16     |
| 17 | 36         | Loss, Goodwill, & Depreciation              | See attachment           | See attachment | See attachment  | 1,962,703      |                  | See attachmen | t 48,144             | 17     |
| 18 |            |   |                          |                |                 |                |                  | _             |                      | 18     |
| 19 |            |   |                          |                |                 |                |                  |               |                      | 19     |
| 20 |            |   |                          |                |                 |                |                  |               |                      | 20     |
| 21 |            |   |                          |                |                 |                |                  |               |                      | 21     |
| 22 |            |   |                          |                |                 |                |                  |               |                      | 22     |
| 23 |            |   |                          |                |                 |                |                  |               |                      | 23     |
| 24 |            |   |                          |                |                 |                |                  |               |                      | 24     |
| 25 | TOTALS     |   |                          |                |                 | \$ 14,815,849  | \$               |               | § 411,906            | 25     |

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

10 2 3 6 Reporting Monthly Maturity Interest Period Name of Lender Related\*\* **Purpose of Loan Payment** Date of **Amount of Note** Date Rate Interest YES NO Required Note Original Balance (4 Digits) Expense A. Directly Facility Related Long-Term 0.0681 \$ 172,539 1 GMAC Comm Mort Corp Acquisition \$16,717.00 02/06/98 \$ 2,411,646 \$ 2,370,876 02/01/08 1 106,710 112,627 2 Complete Care Services Acquisition \$622.00 02/06/98 02/06/08 N/A - None N/A - None 2 Acquisition \$622.00 106,710 112,627 N/A - None 3 Manager Note  $\mathbf{X}$ 02/06/98 02/06/08 N/A - None 3 4 **Bank of New York** Acquisition \$26,193.27 05/01/79 2,172,740 05/01/10 0.0825 166,732 4 5 5 **Working Capital** 6 Line of Credit  $\mathbf{X}$ **Working Capital** None 02/06/98 Various 637,299 Demand **Prime + 2%** 62,013 6 7 **Other Interest** 31,992 7 8 8 **TOTAL Facility Related** \$44,154,27 4,797,806 \$ 3,233,429 433,276 B. Non-Facility Related\* 10 10 11 11 12 12 13 13 14 TOTAL Non-Facility Related 14 15 TOTALS (line 9+line14) 4,797,806 \$ 3,233,429 433,276

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7.

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0043711 Report Period Beginning: 1/1/2001 Ending: 12/31/2001

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes   |  |                          |                             |             |        |    |
|--|--|--------------------------|-----------------------------|-------------|--------|----|
| Real Estate Tax accrual used on 2000 report.   | <b>Important</b> , please see the next worksheet bill must accompany the cost report.                    | , "RE_Tax". The rea      | estate tax statement and    | \$          | 41,549 | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate t   | ne tax year to which this payment applies. If payment co   | vers more than one year, | detail below.)              | s           | 41,549 | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                          |                             | \$          |        | 3  |
| 4. Real Estate Tax accrual used for 2001 report. (De   | tail and explain your calculation of this accrual on the lin   | es below.)               |                             | s           | 54,818 | 4  |
|  | has NOT been included in professional fees or other ger<br>pies of invoices to support the cost and a co |                          |                             | \$          |        | 5  |
| 6. Subtract a refund of real estate taxes. You must o classified as a real estate tax cost plus one-half of TOTAL REFUND 5 For | * **   | eal estate tax appea     | board's decision.)          | s           |        | 6  |
| 7. Real Estate Tax expense reported on Schedule V,   | ine 33. This should be a combination of lines 3 thru 6.  |                          |                             | \$          | 54,818 | 7  |
| Real Estate Tax History:   |  |                          |                             |             |        |    |
|  | 96 54,312 8  |                          | FOR OHF USE ONLY            |             |        | I  |
| 19   | 97 52,236 9<br>98 52,999 10  | 13                       | FROM R. E. TAX STATEMENT FO | OR 2000 \$  |        | 13 |
|  | 99 53,467 11<br>00 41,549 12   | 14                       | PLUS APPEAL COST FROM LINE  | 5 <b>\$</b> |        | 14 |
|  |  | 15                       | LESS REFUND FROM LINE 6     | \$          |        | 15 |
|  |  | 16                       | AMOUNT TO USE FOR RATE CA   | LCULATION\$ |        | 16 |

# NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | CILITY NAME                          | OAKWOOD                              | HEALTH CARE CENTER   |  | COUNTY         | HENRY                              |
|-----|--------------------------------------|--------------------------------------|--|--|----------------|------------------------------------|
| FAC | CILITY IDPH LIC                      | ENSE NUMBE                           | R 0043711  |  |                |                                    |
| CON | NTACT PERSON                         | REGARDING                            | THIS REPORT William H. Ke  | eys                                    |                |                                    |
| TEL | EPHONE (317)                         | 208-2740                             | F  | AX #: (317)581                         | -9513          |                                    |
| A.  | Summary of Ro                        |                                      |  |  |                | <del></del>                        |
|     | cost that applies<br>home property v | to the operation<br>which is vacant, | real estate tax assessed for 200 of the nursing home in Columrented to other organizations, clude cost for any period othe | nn D. Real estate<br>or used for purpo | tax applicable | e to any portion of the nursir     |
|     | (A                                   | ,                                    | <b>(B)</b>   |  | (C)            | (D)<br><u>Tax</u><br>Applicable to |
|     | Tax Index                            | Number                               | Property Description   |  | Total Tax      | Nursing Home                       |
| 1.  |                                      |                                      | See Attached   |  |                | <u> </u>                           |
| 2.  |                                      |                                      |  |  |                |                                    |
| 3.  |                                      |                                      |  |  |                | \$                                 |
| 4.  |                                      |                                      |  |  |                |                                    |
| 5.  |                                      |                                      |  |  |                |                                    |
| 6.  |                                      |                                      |  |  |                |                                    |
| 7.  |                                      |                                      |  | S                                      |                |                                    |
| 8.  |                                      |                                      |  | S                                      |                |                                    |
| 9.  |                                      |                                      |  |  |                |                                    |
| 10. |                                      |                                      |  |  |                |                                    |
|     |                                      |                                      | то   | TALS \$                                |                |                                    |
| B.  | Real Estate Tax                      | Cost Allocatio                       | ons  |  |                |                                    |
|     |                                      |                                      | apply to more than one nursing   |  | operty, or pro | perty which is not direct          |
|     |                                      |                                      | a schedule which shows the c<br>st must be allocated to the nurs   |  |                |                                    |

C. <u>Tax Bills</u>

 $Attach\ a\ copy\ of\ the\ 2000\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2000\ tax\ bill\ which\ is\ normally\ paid\ during\ 2001.$ 

Page 10A

|       | ity Name & ID Number OAKWOOD  |   |                             | # 0043711                | Report Period Beginning:  | : 1/1/2001 Ending:                                     | 12/31/2001 |
|-------|---|---|-----------------------------|--------------------------|---------------------------|--|------------|
| X. BU | UILDING AND GENERAL INFORMA   | ATION:  |                             |                          |                           |  |            |
| A.    | Square Feet: 35,875   | B. General Construction Type:   | Exterior                    | BRICK                    | Frame STEEL               | Number of Stories                                      | 1          |
| C.    | Does the Operating Entity?  | (a) Own the Facility  | (b) Rent from               | a Related Organization   | 1.                        | X (c) Rent from Completely Unr<br>Organization.        | elated     |
|       | (Facilities checking (a) or (b) must co   | omplete Schedule XI. Those checking (   | c) may complete Schedu      | le XI or Schedule XII-A  | A. See instructions.      | Organization.  |            |
| D.    | Does the Operating Entity?  | X (a) Own the Equipment   | (b) Rent equip              | ment from a Related O    | rganization.              | (c) Rent equipment from Com<br>Unrelated Organization. | pletely    |
|       | (Facilities checking (a) or (b) must co   | omplete Schedule XI-C. Those checking   | g (c) may complete Sche     | dule XI-C or Schedule    | XII-B. See instructions.  |  |            |
| E.    | (such as, but not limited to, apartmen  | by this operating entity or related to t<br>nts, assisted living facilities, day trainin<br>uare footage, and number of beds/unit | ng facilities, day care, in | dependent living facilit |                           |  |            |
|       |   |   |                             |                          |                           |  |            |
|       |   |   |                             |                          |                           |  |            |
|       |   |   |                             |                          |                           |  |            |
|       |   |   |                             |                          |                           |  |            |
| F.    | Does this cost report reflect any orga<br>If so, please complete the following: | nization or pre-operating costs which   | are being amortized?        |                          | YES                       | X NO   |            |
| 1.    | Total Amount Incurred:  |   |                             | 2. Number of Years O     | ver Which it is Being Amo | rtized:  |            |
| 3.    | Current Period Amortization:  |   |                             | 4. Dates Incurred:       |                           |  |            |
|       |   | Nature of Costs:<br>(Attach a complete schedule det   | tailing the total amount    | of organization and pro  | e-operating costs.)       |  |            |
| XI. O | OWNERSHIP COSTS:  |   |                             |                          |                           |  |            |
|       |   | 1   | 2                           | 3                        | 4                         |  |            |
|       | A. Land.  | Use   | Square Feet                 | Year Acquired            | Cost                      |  |            |
|       |   | 1 Facility  | 362,419                     | 1998                     | 35,152                    | 1 2  |            |
|       |   | 3 TOTALS  | 362,419                     |                          | \$ 35,152                 | 3  |            |

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# 0043711

Report Period Beginning:

Page 12 1/1/2001 Ending: 12/31/2001

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER # 0043

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar

|    | 1               | ing Depreciation-Including Fixed Equ | 2        | 3            | 4          | 5            | 6        | 7             | 8           | 9            | т —      |
|----|-----------------|--------------------------------------|----------|--------------|------------|--------------|----------|---------------|-------------|--------------|----------|
|    |                 | FOR OHF USE ONLY                     | Year     | Year         |            | Current Book | Life     | Straight Line |             | Accumulated  |          |
|    | Beds*           |                                      | Acquired | Constructed  | Cost       | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  |                 |                                      |          |              | \$         | \$           | -        | \$            | S           | \$           | 4        |
| 5  |                 |                                      |          |              |            |              | -        |               |             |              | 5        |
| 6  |                 |                                      |          |              |            |              | -        |               |             |              | 6        |
| 7  |                 |                                      |          |              |            |              | -        |               |             |              | 7        |
| 8  |                 |                                      |          |              |            |              | -        |               |             |              | 8        |
|    | Impr            | ovement Type**                       | •        |              |            |              |          |               |             |              |          |
| 9  | leasehold imp   | provements (purchase price)          |          | 1998         | 228,513    | 19,043       | 12       | 19,043        |             | 73,451       | 9        |
| 10 | leased building | ng (purchase price)                  |          | 1998         | 1,998,252  | 166,521      | 12       | 166,521       |             | 642,295      | 10       |
| 11 | land improve    | ement                                |          | 1998         | 14,668     | 733          | 20       | 733           |             | 3,585        | 11       |
|    | flag pole       |                                      |          | 1998         | 667        | 67           | 10       | 67            |             | 150          | 12       |
|    | landscaping     |                                      |          | 1998         | 1,248      | 83           | 15       | 83            |             | 394          | 13       |
|    | resurface par   |                                      |          | 1998         | 35,386     | 4,423        | 8        | 4,423         |             | 14,375       | 14       |
|    | hot water tan   |                                      |          | 1998         | 1,975      | 198          | 10       | 198           |             | 774          | 15       |
|    | boiler repair   |                                      |          | 1998         | 1,307      | 109          | 12       | 109           |             | 406          | 16       |
|    | roof vent       |                                      |          | 1998         | 937        | 85           | 11       | 85            |             | 288          | 17       |
|    | 100 series tac  |                                      |          | 1998         | 1,870      | 170          | 11       | 170           |             | 575          | 18       |
|    | U-2 sound div   |                                      |          | 1998         | 3,768      | 377          | 10       | 377           |             | 1,319        | 19       |
|    | interior door   | closer                               |          | 1998         | 694        | 63           | 11       | 63            |             | 206          | 20       |
|    | new doors       |                                      |          | 1998         | 6,565      | 597          | 11       | 597           |             | 1,910        | 21       |
|    | repair fire wa  |                                      |          | 1998         | 6,059      | 551          | 11       | 551           |             | 1,763        | 22       |
|    | repair fire wa  |                                      |          | 1998         | 2,100      | 191          | 11       | 191           |             | 680          | 23       |
|    | install sink di |                                      |          | 1998         | 2,672      | 223          | 12       | 223           |             | 1,425        | 24       |
|    |                 | rse osmosis system                   |          | 1998         | 4,412      | 882          | 5        | 882           |             | 1,875        | 25       |
|    |                 | el therapy room                      |          | 1998<br>1998 | 191<br>464 | 19<br>93     | 10       | 19<br>93      |             | 102          | 26<br>27 |
|    | signage         | /90 degree bend                      |          | 1998         | 64         | 6            | 5<br>10  | 6             |             | 213<br>18    | 28       |
|    | sign posts, ou  |                                      |          | 1998         | 745        | 68           | 11       | 68            |             | 242          | 29       |
|    |                 | extension rods                       |          | 1998         | 1,300      | 130          | 10       | 130           |             | 367          | 30       |
|    |                 | apy rm remode                        |          | 1998         | 249        | 23           | 11       | 23            |             | 68           | 31       |
|    | remodel ther    |                                      |          | 1999         | 5,105      | 464          | 11       | 464           |             | 1,116        | 32       |
| 33 | remoder ther    | ару 100ш                             |          | 1999         | 3,103      | 404          | 11       | 404           |             | 1,110        | 33       |
| 34 |                 |                                      |          |              |            |              |          |               |             |              | 34       |
| 35 |                 |                                      |          |              |            |              |          | -             |             |              | 35       |
| 36 |                 |                                      |          |              |            |              |          |               |             |              | 36       |
| 30 |                 |                                      |          |              |            | l            |          |               |             |              | 30       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER XI. OWNERSHIP COSTS (continued)

# 0043711

Report Period Beginning:

Page 12A 1/1/2001 Ending: 12/31/2001

|      | B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar  1 |             |    |           |              |                  |               |             |              |      |  |  |
|------|--|-------------|----|-----------|--------------|------------------|---------------|-------------|--------------|------|--|--|
|      | 1  | 3           |    | 4         | 5            |                  | 6, 1, 1,      | 8           | 9,,,         |      |  |  |
|      | T 4 T  | Year        |    | C4        | Current Book | Life<br>in Years | Straight Line | A 3!4       | Accumulated  |      |  |  |
| - 25 | Improvement Type**   | Constructed |    | Cost      | Depreciation |                  | Depreciation  | Adjustments | Depreciation | - 25 |  |  |
| 37   | drapery  | 1999        | \$ | 150       | \$ 15        | 10               | s 15          | \$          | \$ 43        | 37   |  |  |
| 38   | wall mural   | 1999        |    | 500       | 100          | 5                | 100           |             | 283          | 38   |  |  |
| 39   | office carpets   | 1999        |    | 1,481     | 296          | 5                | 296           |             | 839          | 39   |  |  |
| 40   | carpets  | 1999        |    | 1,481     | 296          | 5                | 296           |             | 814          | 40   |  |  |
| 41   | carpets  | 1999        |    | 1,106     | 221          | 5                | 221           |             | 534          | 41   |  |  |
| 42   | covebase for carpet installation   | 1999        |    | 230       | 46           | 5                | 46            |             | 111          | 42   |  |  |
| 43   | vinyl floor  | 1999        |    | 280       | 28           | 10               | 28            |             | 68           | 43   |  |  |
| 44   | door alarm   | 1999        |    | 639       | 64           | 10               | 64            |             | 176          | 44   |  |  |
| 45   | door alarm   | 1999        |    | 7,516     | 752          | 10               | 752           |             | 2,067        | 45   |  |  |
| 46   | wallpaper  | 1999        |    | 976       | 195          | 5                | 195           |             | 472          | 46   |  |  |
| 47   | wallpaper  | 1999        |    | 632       | 126          | 5                | 126           |             | 305          | 47   |  |  |
| 48   | door alarm   | 1999        |    | 4,475     | 448          | 10               | 448           |             | 933          | 48   |  |  |
| 49   | door alarm   | 1999        |    | 203       | 20           | 10               | 20            |             | 42           | 49   |  |  |
| 50   | plumbing repair  | 1999        |    | 647       | 32           | 20               | 32            |             | 72           | 50   |  |  |
| 51   | refridgerator  | 1999        |    | 486       | 49           | 10               | 49            |             | 106          | 51   |  |  |
| 52   | cabinets   | 1999        |    | 8,668     | 578          | 15               | 578           |             | 1,252        | 52   |  |  |
| 53   | building improvements - CK   | 2000        |    | 4,801     | 320          | 15               | 320           |             | 427          | 53   |  |  |
| 54   | building improvements - INV  | 2000        |    | 806       | 54           | 15               | 54            |             | 72           | 54   |  |  |
| 55   | wallpaper & border   | 2000        |    | 1,435     | 287          | 5                | 287           |             | 478          | 55   |  |  |
| 56   | wallpaper & border   | 2000        |    | 764       | 153          | 5                | 153           |             | 229          | 56   |  |  |
| 57   | install AOS 400 gallon storage tank  | 2000        |    | 5,985     | 855          | 7                | 855           |             | 1,354        | 57   |  |  |
| 58   | boiler repairs   | 2000        |    | 1,657     | 237          | 7                | 237           |             | 521          | 58   |  |  |
| 59   | install Tjerlund motor and wheel on power unit   | 2000        |    | 1,119     | 160          | 7                | 160           |             | 400          | 59   |  |  |
| 60   |  |             |    |           |              | -                |               |             |              | 60   |  |  |
| 61   |  |             |    |           |              | -                |               |             |              | 61   |  |  |
| 62   |  |             |    |           |              | -                |               |             |              | 62   |  |  |
| 63   | (DON'T ENTER BELOW THIS LINE)  |             |    |           |              | -                |               |             |              | 63   |  |  |
| 64   | Total (This Page)  |             |    |           |              |                  |               |             |              | 64   |  |  |
| 65   |  |             |    |           |              |                  |               |             |              | 65   |  |  |
| 66   |  |             |    |           |              |                  |               |             |              | 66   |  |  |
| 67   |  |             |    |           |              |                  |               |             |              | 67   |  |  |
| 68   |  |             |    |           |              |                  |               |             |              | 68   |  |  |
| 69   |  |             |    |           |              |                  |               |             |              | 69   |  |  |
| 70   | TOTAL (lines 4 thru 69)  |             | \$ | 2,365,248 | \$ 200,451   |                  | \$ 200,451    | \$          | s 759,195    | 70   |  |  |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete

| STATE | OFI | III | MIC |
|-------|-----|-----|-----|
|       |     |     |     |

Page 13 OAKWOOD HEALTH CARE CENTER # 0043711 1/1/2001 12/31/2001 Facility Name & ID Number **Report Period Beginning: Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | C. Equipment Depreciation-Excluding | Transportation. (See instructions.) |                |                |             |           |                |    |
|----|-------------------------------------|-------------------------------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Category of                         | 1                                   | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|    | Equipment                           | Cost                                | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years            | \$ 252,454                          | \$ 34,955      | \$ 34,955      | \$          | Various   | \$ 130,303     | 71 |
| 72 | Current Year Purchases              | 10,492                              | 867            | 867            |             | Various   | 867            | 72 |
| 73 | Fully Depreciated Assets            |                                     |                |                |             |           |                | 73 |
| 74 | _                                   |                                     |                |                |             |           |                | 74 |
| 75 | TOTALS                              | \$ 262,946                          | \$ 35,822      | \$ 35,822      | \$          |           | \$ 131,170     | 75 |

#### D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             | -          | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             | -          |      |                |                |             |         |                | 77 |
| 78 |        |             | -          |      |                |                |             |         |                | 78 |
| 79 |        |             | -          |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

#### E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2            |    |    |
|----|-----------------------------------|--|--------------|----|----|
|    |                                   | Reference  | Amount       |    | Ī  |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 2,663,346 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 236,273   | 82 | 1  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 236,273   | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$           | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 890,365   | 85 |    |

# F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

# G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

Page 14

| Faci | lity Name &            | ID Number                             | OAKWOOD HEA                                       | LTH CARE CE      | ENTER                | # 0043711                |                | Report F     | Period Be | ginning:                          | 1/1/2001       | Ending:                           | 12/31/2001      |
|------|------------------------|---------------------------------------|---|------------------|----------------------|--------------------------|----------------|--------------|-----------|-----------------------------------|----------------|-----------------------------------|-----------------|
| XII. | 1. Name of 2. Does the | and Fixed Equi<br>Party Holding       |   | , and the second | amount shown below o | n line 7, column 4? XYES | NO             |              |           |                                   |                |                                   |                 |
|      |                        | 1                                     | 2   | 3                | 4                    | 5                        |                | 6            |           |                                   |                |                                   |                 |
|      |                        | Year<br>Constructed                   | Number<br>of Beds                                 | Date of          | Rental               | Total Years<br>of Lease  |                | l Years      |           |                                   |                |                                   |                 |
|      | Original               | Constructed                           | of Beas   | Lease            | Amount               | of Lease                 | Kenewa         | l Option*    |           | 10 Effective                      | dates of curre | nt rental agree                   | ment•           |
| 3    | Building:              | N/A                                   |   | \$               |                      |                          |                |              | 3         |                                   |                |                                   | ment.           |
| 4    | Additions              |                                       |   |                  |                      |                          |                |              | 4         | Ending                            |                |                                   |                 |
| 5    |                        |                                       |   |                  |                      |                          |                |              | 5         |                                   |                |                                   |                 |
| 7    | TOTAL                  |                                       |   | •                |                      |                          |                |              | 7         | 11. Rent to be<br>rental agr      |                | e years under                     | the current     |
|      | TOTAL                  |                                       |   | Ψ                | **                   |                          |                |              | ,         | rentar agr                        | cement.        |                                   |                 |
|      | This am                | ount was calcula<br>ength of the leas |   | tal amount to be |                      | *                        |                |              |           | 121314                            | /2002          | Annual R \$ \$ \$                 | ent             |
|      | 15. Îs Mov             | able equipment                        | ransportation and Fixe<br>rental included in buil | ding rental?     | ,                    |                          | X NO           | 2 404 PI     |           |                                   | 20.7           |                                   |                 |
|      | 16. Rental             | Amount for mo                         | vable equipment: \$                               | 19,510           | Description:         | Central Supply - 10      |                |              |           | o, Housekeeping<br>novable equipm |                | 7 - 242, Admini                   | strative - 3,98 |
|      | C Vehicle I            | Rental (See instr                     | uctions )   |                  |                      | (Attach a scho           | uuie uetaiiiiş | tile bi cake | uown or n | novable equipm                    | ent)           |                                   |                 |
|      | 1                      | Kentai (See insti                     | 2   |                  | 3                    | 4                        |                |              |           |                                   |                |                                   |                 |
|      |                        |                                       | Model Year  | N                | Ionthly Lease        | Rental Expe              |                |              |           |                                   |                |                                   |                 |
| 17   | N/A                    | e                                     | and Make  | •                | Payment              | for this Peri            | od   1'        | <del>,</del> |           |                                   |                | buy the build<br>ete details on a |                 |
| 18   | IV/A                   |                                       |   | J.               |                      | 3                        | 18             |              |           | schedul                           |                | ete details on a                  | itaciieu        |
| 19   |                        |                                       |   |                  |                      |                          | 19             | 9            |           |                                   |                |                                   |                 |
| 20   |                        |                                       |   |                  |                      |                          | 20             |              |           |                                   |                | amortization of                   |                 |
| 21   | TOTAL                  |                                       |   | \$               |                      | \$                       | 2              | 1            |           | expense                           | must agree w   | ith page 4, line                  | 34.             |

|          | ame & ID Number OAKWOOD HEALT   |                        |                   |                  | #           | 0043711       | Report Per      | nod Beginning:       | 1/1/2001       | Ending:      | 12/31/200     |
|----------|---|------------------------|-------------------|------------------|-------------|---------------|-----------------|----------------------|----------------|--------------|---------------|
| XIII. EX | PENSES RELATING TO NURSE AIDE TRAINING  | PROGRAMS (See in       | structions.)      |                  |             |               |                 |                      |                |              |               |
| A 7      | YPE OF TRAINING PROGRAM (If aides are traine                                  | . J :                  |                   |                  | 41 C:1:4.   |               |                 | :                    | 4 fo .:1:4 )   |              |               |
| A. I     | THE OF TRAINING PROGRAM (II aides are traine                                  | ed in another facility | program, attach a | schedule listing | the facilit | y name, addre | ess and cost pe | r aide trained in ti | iat iaciiity.) |              |               |
|          | 1. HAVE YOU TRAINED AIDES   | YES 2                  | . CLASSROOM       | PORTION:         |             |               | 3.              | CLINICAL PO          | RTION:         |              |               |
|          | DURING THIS REPORT  |                        |                   |                  |             |               |                 |                      |                | _            |               |
|          | PERIOD?   | X NO                   | IN-HOUSE PI       | ROGRAM           |             |               |                 | IN-HOUSE PR          | OGRAM          |              |               |
|          | Training was not necessary for aides, as the facility                         |                        | ni omine e        |                  |             | •             |                 | ni omren ei          |                |              |               |
|          | only hired aides who were already trained.                                    |                        | IN OTHER FA       | ACILITY          |             |               |                 | IN OTHER FA          | CILITY         |              |               |
|          | If "yes", please complete the remainder of this schedule. If "no", provide an |                        | COMMUNITY         | COLLEGE          |             | 1             |                 | HOURS PER A          | IDE            |              |               |
|          | explanation as to why this training was                                       |                        | COMMUNIT          | COLLEGE          | <u> </u>    |               |                 | HOURSTERA            | IDL            |              |               |
|          | not necessary.  |                        | HOURS PER         | AIDE             |             |               |                 |                      |                |              |               |
|          | ·   |                        |                   |                  | -           |               |                 |                      |                |              |               |
|          |   |                        |                   |                  |             |               |                 |                      |                |              |               |
| B. E     | XPENSES   |                        |                   |                  |             |               | C. CC           | ONTRACTUAL IN        | COME           |              |               |
|          |   | ALLOCATI               | ON OF COSTS       | (d)              |             |               |                 |                      |                |              |               |
|          |   |                        |                   | _                |             |               |                 | In the box belov     |                |              |               |
|          |   | 1                      | 2                 | 3                |             | 4             | _               | facility received    | training aid   | es from othe | r facilities. |
|          |   |                        | Completed         | Contract         |             | Total         |                 | e                    |                | 7            |               |
| 1        | Community College Tuition   | Drop-outs              | Completed         | Contract         | •           | Totai         | _               | J                    |                |              |               |
| 2        | Books and Supplies  | ų.                     | 9                 |                  | Ψ           |               | D. NI           | MBER OF AIDE         | STRAINED       |              |               |
| 3        | Classroom Wages (a)   |                        |                   |                  |             |               |                 |                      |                |              |               |
| 4        | Clinical Wages (b)  |                        |                   |                  |             |               |                 | COMPLET              | ED             |              |               |
| 5        | In-House Trainer Wages (c)  | _                      |                   |                  |             |               |                 | 1. From this fac     | - 0            |              |               |
| 6        | Transportation  |                        |                   |                  |             |               |                 | 2. From other fa     | ( )            |              |               |
| 7        | Contractual Payments  |                        |                   |                  |             |               | _               | DROP-OU              |                |              |               |
| 8        | Nurse Aide Competency Tests   |                        | 1                 | I                |             |               |                 | 1. From this fac     | cility         |              |               |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

9 TOTALS

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

Page 15

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Report Period Beginning:

# 0043711

Page 16 1/1/2001 Ending: 12/31/2001

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                 | 1             | 2         | 3    | 4        | 5               | 6           | 7                  | 8                 |    |
|----|---------------------------------|---------------|-----------|------|----------|-----------------|-------------|--------------------|-------------------|----|
|    |                                 | Schedule V    | Stafi     |      | Outsid   | le Practitioner | Supplies    |                    |                   |    |
|    | Service                         | Line & Column | Units of  | Cost | (other t | han consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b> |    |
|    |                                 | Reference     | Service   |      | Units    | Cost            | Allocated)  | (Column 2 + 4)     | (Col. 3 + 5 + 6)  |    |
| 1  | Licensed Occupational Therapist | 10a, 3        | hrs       | \$   | 1,707    | \$ 105,747      | \$ 5,417    | 1,707 \$           | 111,164           | 1  |
|    | Licensed Speech and Language    |               |           |      |          |                 |             |                    |                   |    |
| 2  | Development Therapist           | 10a, 3        | hrs       |      | 143      | 17,384          | -           | 143                | 17,384            | 2  |
| 3  | Licensed Recreational Therapist | 10a, 3        | hrs       |      | -        | -               | 46,493      |                    | 46,493            | 3  |
| 4  | Licensed Physical Therapist     | 10a, 3        | hrs       |      | 2,197    | 183,744         | 3,983       | 2,197              | 187,727           | 4  |
| 5  | Physician Care                  |               | visits    |      |          |                 |             |                    |                   | 5  |
| 6  | Dental Care                     |               | visits    |      |          |                 |             |                    |                   | 6  |
| 7  | Work Related Program            |               | hrs       |      |          |                 |             |                    |                   | 7  |
| 8  | Habilitation                    |               | hrs       |      |          |                 |             |                    |                   | 8  |
|    |                                 |               | # of      |      |          |                 |             |                    |                   |    |
| 9  | Pharmacy                        |               | prescrpts |      | -        | -               | -           |                    |                   | 9  |
|    | Psychological Services          |               |           |      |          |                 |             |                    |                   |    |
|    | (Evaluation and Diagnosis/      |               |           |      |          |                 |             |                    |                   |    |
| 10 | Behavior Modification)          |               | hrs       |      |          |                 |             |                    |                   | 10 |
| 11 | Academic Education              |               | hrs       |      |          |                 |             |                    |                   | 11 |
| 12 | Exceptional Care Program        |               |           |      |          |                 |             |                    |                   | 12 |
|    |                                 |               |           |      |          |                 |             |                    |                   |    |
| 13 | Other (specify):                |               |           |      |          |                 |             |                    |                   | 13 |
|    |                                 |               |           |      |          |                 |             |                    | ·                 |    |
|    |                                 |               |           |      |          |                 |             |                    |                   |    |
| 14 | TOTAL                           |               |           | \$   | 4,047    | \$ 306,875      | \$ 55,893   | 4,047 \$           | 362,768           | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

(last day of reporting year) As of 12/31/2001

|    |   | 1  |             | 2 After        |    |
|----|---|----|-------------|----------------|----|
|    |   | (  | Operating   | Consolidation* |    |
|    | A. Current Assets                               |    |             |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 54,861      | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    | 201,280     |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |             |                |    |
| 3  | Patients (less allowance                        |    | 702,142     |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 7,756       |                | 4  |
| 5  | Short-Term Investments                          |    |             |                | 5  |
| 6  | Prepaid Insurance                               |    |             |                | 6  |
| 7  | Other Prepaid Expenses                          |    |             |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |             |                | 8  |
| 9  | Other(specify):                                 |    |             |                | 9  |
|    | TOTAL Current Assets                            |    |             |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 966,039     | \$             | 10 |
|    | B. Long-Term Assets                             |    |             |                |    |
| 11 | Long-Term Notes Receivable                      |    |             |                | 11 |
| 12 | Long-Term Investments                           |    |             |                | 12 |
| 13 | Land  |    | 35,152      |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 2,356,584   |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 51,968      |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 262,946     |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (890,365)   |                | 17 |
| 18 | Deferred Charges                                |    | 1,671,182   |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |             |                | 19 |
|    | Accumulated Amortization -                      |    |             |                |    |
| 20 | Organization & Pre-Operating Costs              |    |             |                | 20 |
| 21 | Restricted Funds                                |    |             |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |             |                | 22 |
| 23 | Other(specify): Intercompany Rec / (Pay)        |    | (1,715,782) |                | 23 |
|    | TOTAL Long-Term Assets                          |    | · ·         |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 1,771,685   | \$             | 24 |
|    |   |    |             |                |    |
|    | TOTAL ASSETS                                    |    |             |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 2,737,724   | \$             | 25 |

|    |   | 1         | Operating   |    | After<br>solidation* |    |
|----|---|-----------|-------------|----|----------------------|----|
|    | C. Current Liabilities                                      |           |             |    |                      |    |
| 26 | Accounts Payable  | \$        | 433,922     | \$ |                      | 26 |
| 27 | Officer's Accounts Payable                                  |           |             |    |                      | 27 |
| 28 | Accounts Payable-Patient Deposits                           |           | 22,981      |    |                      | 28 |
| 29 | Short-Term Notes Payable                                    |           | 314,877     |    |                      | 29 |
| 30 | Accrued Salaries Payable                                    |           | 228,538     |    |                      | 30 |
|    | Accrued Taxes Payable                                       |           |             |    |                      |    |
| 31 | (excluding real estate taxes)                               |           |             |    |                      | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                         |           |             |    |                      | 32 |
| 33 | Accrued Interest Payable                                    |           |             |    |                      | 33 |
| 34 | Deferred Compensation                                       |           |             |    |                      | 34 |
| 35 | Federal and State Income Taxes                              |           |             |    |                      | 35 |
|    | Other Current Liabilities(specify):                         |           |             |    |                      |    |
| 36 | Other accrued expenses                                      |           | 5,747       |    |                      | 36 |
| 37 |   |           |             |    |                      | 37 |
|    | TOTAL Current Liabilities                                   |           |             |    |                      |    |
| 38 | (sum of lines 26 thru 37)                                   | \$        | 1,006,065   | \$ |                      | 38 |
|    | D. Long-Term Liabilities                                    |           |             |    |                      |    |
| 39 | Long-Term Notes Payable                                     |           | 2,545,135   |    |                      | 39 |
| 40 | Mortgage Payable  |           | 1,696,666   |    |                      | 40 |
| 41 | Bonds Payable   |           |             |    |                      | 41 |
| 42 | Deferred Compensation                                       |           |             |    |                      | 42 |
|    | Other Long-Term Liabilities(specify):                       |           |             |    |                      |    |
| 43 |   |           |             |    |                      | 43 |
| 44 |   |           |             |    |                      | 44 |
|    | TOTAL Long-Term Liabilities                                 |           |             |    |                      |    |
| 45 | (sum of lines 39 thru 44)                                   | \$        | 4,241,801   | \$ |                      | 45 |
|    | TOTAL LIABILITIES   |           |             |    |                      |    |
| 46 | (sum of lines 38 and 45)                                    | \$        | 5,247,866   | \$ |                      | 46 |
| 47 | TOTAL FOURTY(nego 18 Eng 24)                                | e.        | (2.510.142) | 6  |                      | 47 |
| 4/ | TOTAL EQUITY(page 18, line 24) TOTAL LIABILITIES AND EQUITY | <b>\$</b> | (2,510,142) | \$ |                      | 4/ |
| 48 | (sum of lines 46 and 47)                                    | <b>S</b>  | 2,737,724   | \$ |                      | 48 |

<sup>\*(</sup>See instructions.)

XVI. STATEMENT OF CHANGES IN EQUITY Total Balance at Beginning of Year, as Previously Reported (1,677,773)Restatements (describe): 2 Restatements of Prior Year to allow rollforward 245,634 3 4 5 6 Balance at Beginning of Year, as Restated (sum of lines 1-5) (1,432,139)6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) (1,078,003) 7 8 Aguisitions of Pooled Companies 8 9 9 Proceeds from Sale of Stock 10 Stock Options Exercised 10 11 11 Contributions and Grants 12 12 Expenditures for Specific Purposes 13 13 Dividends Paid or Other Distributions to Owners 14 Donated Property, Plant, and Equipment 14 15 15 Other (describe) 16 16 Other (describe) 17 17 TOTAL Additions (deductions) (sum of lines 7-16) (1.078,003)B. Transfers (Itemize): 18 19 19 20 20 21 21 22 22 23 TOTAL Transfers (sum of lines 18-22) 23 24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) (2,510,142)24

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     | Revenue  | Amount          |     |
|-----|--|-----------------|-----|
|     | A. Inpatient Care                                  |                 |     |
| 1   | Gross Revenue All Levels of Care                   | \$<br>3,693,607 | 1   |
| 2   | Discounts and Allowances for all Levels            | (448,422)       | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$<br>3,245,185 | 3   |
|     | B. Ancillary Revenue                               |                 |     |
| 4   | Day Care   |                 | 4   |
| 5   | Other Care for Outpatients                         |                 | 5   |
| 6   | Therapy  | 453,764         | 6   |
| 7   | Oxygen   | 68,910          | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$<br>522,674   | 8   |
|     | C. Other Operating Revenue                         |                 |     |
| 9   | Payments for Education                             |                 | 9   |
| 10  | Other Government Grants                            |                 | 10  |
| 11  | Nurses Aide Training Reimbursements                |                 | 11  |
| 12  | Gift and Coffee Shop                               |                 | 12  |
| 13  | Barber and Beauty Care                             | 463             | 13  |
| 14  | Non-Patient Meals                                  | 1,474           | 14  |
| 15  | Telephone, Television and Radio                    |                 | 15  |
| 16  | Rental of Facility Space                           |                 | 16  |
| 17  | Sale of Drugs                                      | 94,070          | 17  |
| 18  | Sale of Supplies to Non-Patients                   |                 | 18  |
| 19  | Laboratory   | 20,411          | 19  |
| 20  | Radiology and X-Ray                                |                 | 20  |
| 21  | Other Medical Services                             | 46,239          | 21  |
| 22  | Laundry  |                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$<br>162,657   | 23  |
|     | D. Non-Operating Revenue                           |                 |     |
| 24  | Contributions                                      |                 | 24  |
| 25  | Interest and Other Investment Income***            |                 | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$              | 26  |
|     | E. Other Revenue (specify):****                    |                 |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |                 | 27  |
| 28  |  |                 | 28  |
| 28a |  | •               | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$              | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$<br>3,930,516 | 30  |

|    |   |    | 2           |     |
|----|---|----|-------------|-----|
|    | Expenses  |    | Amount      |     |
|    | A. Operating Expenses                                       |    |             |     |
| 31 | General Services  |    | 910,054     | 31  |
| 32 | Health Care   |    | 1,778,930   | 32  |
| 33 | General Administration                                      |    | 1,229,428   | 33  |
|    | B. Capital Expense  |    |             |     |
| 34 | Ownership   |    | 887,188     | 34  |
|    | C. Ancillary Expense  |    |             |     |
| 35 | Special Cost Centers  |    | 65,819      | 35  |
| 36 | Provider Participation Fee                                  |    | 137,100     | 36  |
|    | D. Other Expenses (specify):                                |    |             |     |
| 37 |   |    |             | 37  |
| 38 |   |    |             | 38  |
| 39 |   |    |             | 39  |
|    |   |    |             |     |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*                   | \$ | 5,008,519   | 40  |
|    |   |    | (4.0=0.000) | - 1 |
| 41 | Income before Income Taxes (line 30 minus line 40)**        |    | (1,078,003) | 41  |
| 42 | x m   |    |             | 40  |
| 42 | Income Taxes  |    |             | 42  |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42)     | s  | (1,078,003) | 43  |
| 75 | THE TEXT (INC 41 INITIAL TEXT (INC 41 INITIAL TEXT (INC 42) | Ψ  | (1,070,000) | 10  |

| * | This must | agree with | page 4, l | line 45. | column 4. |
|---|-----------|------------|-----------|----------|-----------|
|---|-----------|------------|-----------|----------|-----------|

<sup>\*\*</sup> Does this agree with taxable income (loss) per Federal Income Yes If not, please attach a reconciliation. Tax Return?

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number OAKWOOD HEALTH CARE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    | (This schedule must cover the | entire reporting |           |  | _        |    |
|----|-------------------------------|------------------|-----------|--|----------|----|
|    |                               | 1                | 2**       | 3  | 4        |    |
|    |                               | # of Hrs.        | # of Hrs. | Reporting Period   | Average  |    |
|    |                               | Actually         | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked           | Accrued   | Wages  | Wage     |    |
|    | Director of Nursing           | 2,549            | 2,790     | \$ 71,181  | \$ 25.51 | 1  |
|    | Assistant Director of Nursing |                  |           |  |          | 2  |
|    | Registered Nurses             | 15,193           | 15,916    | 269,096  | 16.91    | 3  |
|    | Licensed Practical Nurses     | 30,838           | 32,258    | 381,122  | 11.81    | 4  |
| 5  | Nurse Aides & Orderlies       | 44,071           | 47,314    | 404,690  | 8.55     | 5  |
| 6  | Nurse Aide Trainees           |                  |           |  |          | 6  |
| 7  | Licensed Therapist            |                  |           |  |          | 7  |
| 8  | Rehab/Therapy Aides           | 605              | 605       | 8,424  | 13.92    | 8  |
| 9  | Activity Director             | 1,716            | 1,806     | 16,875   | 9.34     | 9  |
| 10 | Activity Assistants           | 3,516            | 3,566     | 28,703   | 8.05     | 10 |
| 11 | Social Service Workers        | 4,243            | 4,594     | 51,718   | 11.26    | 11 |
| 12 | Dietician                     | 6,802            | 6,802     | 49,030   | 7.21     | 12 |
| 13 | Food Service Supervisor       | 1,403            | 1,451     | 17,921   | 12.35    | 13 |
| 14 | Head Cook                     |                  |           |  |          | 14 |
| 15 | Cook Helpers/Assistants       | 14,558           | 15,616    | 101,703  | 6.51     | 15 |
| 16 | Dishwashers                   |                  |           |  |          | 16 |
| 17 | Maintenance Workers           | 6,817            | 7,005     | 60,093   | 8.58     | 17 |
| 18 | Housekeepers                  | 10,821           | 11,514    | 81,931   | 7.12     | 18 |
| 19 | Laundry                       | 7,473            | 7,888     | 79,473   | 10.08    | 19 |
| 20 | Administrator                 | 3,749            | 3,813     | 76,164   | 19.97    | 20 |
| 21 | Assistant Administrator       | ĺ                |           | ,  |          | 21 |
| 22 | Other Administrative          |                  |           |  |          | 22 |
| 23 | Office Manager                |                  |           |  |          | 23 |
| 24 | Clerical                      | 7,207            | 7,682     | 119,313  | 15.53    | 24 |
| 25 | Vocational Instruction        | ĺ í              | ,         | , and the second |          | 25 |
| 26 | Academic Instruction          |                  |           |  |          | 26 |
|    | Medical Director              | 935              | 935       | 18,704   | 20.00    | 27 |
| 28 | Qualified MR Prof. (QMRP)     |                  |           | ,  |          | 28 |
|    | Resident Services Coordinator |                  |           |  |          | 29 |
|    | Habilitation Aides (DD Homes) |                  |           |  | 1        | 30 |
|    | Medical Records               | 2,922            | 3,021     | 36,225   | 11.99    | 31 |
|    | Other Health Care(specify)    | -,               | -,        | ,  |          | 32 |
|    | Other(specify)                |                  |           |  | 1        | 33 |
|    | TOTAL (lines 1 - 33)          | 165,418          | 174,576   | s 1,872,366 *  | s 10.73  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | 226     | \$ 9,102                | 1, 3       | 35 |
| 36 | Medical Director                |         |                         |            | 36 |
| 37 | Medical Records Consultant      | 11      | 275                     | 10, 3      | 37 |
| 38 | Nurse Consultant                | 48      | 12,000                  | 10, 3      | 38 |
| 39 | Pharmacist Consultant           | 96      | 600                     | 10, 3      | 39 |
| 40 | Physical Therapy Consultant     |         |                         |            | 40 |
| 41 | Occupational Therapy Consultant |         |                         |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                         |            | 42 |
| 43 | Speech Therapy Consultant       |         |                         |            | 43 |
| 44 | Activity Consultant             |         |                         |            | 44 |
| 45 | Social Service Consultant       | 48      | 2,609                   | 12, 3      | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 | 0                               | 210     | 10,492                  | 0          | 47 |
| 48 |                                 |         |                         |            | 48 |
|    |                                 |         |                         |            |    |
| 49 | TOTAL (lines 35 - 48)           | 639     | \$ 35,078               |            | 49 |

# C. CONTRACT NURSES

|    |                           | 1       | 2            | 3          |    |
|----|---------------------------|---------|--------------|------------|----|
|    |                           | Number  |              | Schedule V |    |
|    |                           | of Hrs. | Total        | Line &     |    |
|    |                           | Paid &  | Contract     | Column     |    |
|    |                           | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses         | 615     | \$<br>21,526 | 10, 3      | 50 |
| 51 | Licensed Practical Nurses | 69      | 1,721        | 10, 3      | 51 |
| 52 | Nurse Aides               |         |              |            | 52 |
|    |                           |         | •            |            |    |
| 53 | TOTAL (lines 50 - 52)     | 684     | \$<br>23,247 |            | 53 |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |               |          | Page 2   | 21        |
|-------------------|---------------|----------|----------|-----------|
| U 00.43511        | D (D 1 1D 1 1 | 1/1/2001 | F 11 - 1 | 2/21/2001 |

|   | OAKWOOD HEA  | LTH CARE C     | ENTE       | 7R                                | # 0043711  |                   | Reno   | rt Period Beg  | inning: 1/1/2001 Endir   | ισ•                | 12/31/2001               |
|---|--|----------------|------------|-----------------------------------|--|-------------------|--|----------------|--|--------------------|--------------------------|
| Facility Name & ID Number XIX. SUPPORT SCHEDULES  |  | ETH CARE C     | LIVII      | - T                               | # 0043/11  |                   | перо   | Tt T triou Beg | mmig. 1/1/2001 Enum  | <u></u>            | 12/31/2001               |
| A. Administrative Salaries<br>Name  | Function   | Ownership<br>% |            | Amount                            | D. Employee Benefits and Payroll Toescription                            |                   |  | Amount         | F. Dues, Fees, Subscriptions and Promo<br>Description  |                    | Amount                   |
| Ken Newell & Pat Thieben  | Admin.   | 0%             | \$         | 76,164                            | Workers' Compensation Insurance  |                   | - \$_  | 52,020         | IDPH License Fee   | _ \$               |                          |
|   |  |                |            |                                   | Unemployment Compensation Insu   | urance            | _  |                | Advertising: Employee Recruitment  |                    | 10,15                    |
|   | _  |                |            |                                   | FICA Taxes   |                   | _  | 172,971        | Health Care Worker Background Check  |                    |                          |
|   | _  |                |            |                                   | Employee Health Insurance  |                   | _  | 122,946        | (Indicate # of checks performed 46   | _) -               |                          |
|   | _  |                |            |                                   | Employee Meals   | . mm.             | _  |                |  |                    | 4.00                     |
|   | _  |                |            |                                   | Illinois Municipal Retirement Fund                                       | d (IMRF)*         | _  |                | Dues & Subscriptions   |                    | 1,00                     |
| TOTAL ( C. L. L. W.   | . 15 11  |                |            |                                   |  |                   | _  |                | Advertising & Public Relations   |                    | (1,53                    |
| TOTAL (agree to Schedule V, li<br>(List each licensed administrato  |  |                | ø          | 76.164                            |  |                   | _  |                |  |                    |                          |
| 1   | or separately.)  |                | <u> </u>   | 76,164                            | H Off All d'   |                   | _  | - 12           | II Occ. All  |                    | 72                       |
| B. Administrative - Other   |  |                |            |                                   | Home Office Allocation   |                   | _  | 12             | Home Office Allocation Less: Public Relations Expense  |                    | 72                       |
| Daniel Control  |  |                |            | A                                 |  |                   | _  |                |  |                    | #VALUE                   |
| Description   |  |                | e e        | Amount                            |  |                   | _  |                | Non-allowable advertising Yellow page advertising  |                    | #VALUE                   |
| N/A   |  |                | <b>3</b>   |                                   |  |                   | _  |                | Yenow page advertising   |                    | #VALUE                   |
|   |  |                |            |                                   | TOTAL (agree to Schedule V,  |                   | \$_  | 347,949        | TOTAL (agree to Sch. V,  | \$                 | #VALUE                   |
|   |  |                |            |                                   | line 22, col.8)  |                   |  |                | line 20, col. 8)   |                    |                          |
| TOTAL (agree to Schedule V, li  | ine 17, col. 3)  |                | <b>\$</b>  |                                   | line 22, col.8)  E. Schedule of Non-Cash Compens                         | sation Paid       |  |                | line 20, col. 8) G. Schedule of Travel and Seminar**   |                    |                          |
| TOTAL (agree to Schedule V, li<br>(Attach a copy of any managem   |  | nt)            | <u>\$</u>  |                                   |  | sation Paid       |  |                |  |                    |                          |
| , 5   |  | nt)            | \$ <u></u> |                                   | E. Schedule of Non-Cash Compens  | sation Paid       |  |                |  |                    | Amount                   |
| (Attach a copy of any managem   |  | nt)            | \$ <u></u> | Amount                            | E. Schedule of Non-Cash Compens  | sation Paid Line# |  | Amount         | G. Schedule of Travel and Seminar**  |                    | Amount                   |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees   | ent service agreemen   | it)            | s          | Amount<br>8,019                   | E. Schedule of Non-Cash Compens<br>to Owners or Employees                |                   | \$_  | Amount         | G. Schedule of Travel and Seminar**  |                    | Amount                   |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees   | nent service agreemen<br>Type  | nt)            | s<br>s     |                                   | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_  | Amount         | G. Schedule of Travel and Seminar**  Description   | _ \$_              | Amount                   |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation                                     | Type Various   | nt)            | \$<br>\$   | 8,019                             | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>  | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  | _ \$ <sub>_</sub>  |                          |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing               | Type Various Various   | nt)            | \$<br>\$   | 8,019<br>110,367                  | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>  | Amount         | G. Schedule of Travel and Seminar**  Description   | _ \$_<br>          |                          |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee   | Type Various Various Various Various                                 | nt)            | \$<br>\$   | 8,019<br>110,367<br>13,310        | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-   | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  | \$_<br>-<br>-<br>- | Amount                   |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | \$<br>\$   | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-   | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  | _ \$_<br>          |                          |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | \$         | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-<br>-  | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  | _ \$_<br><br>      |                          |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | s          | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-<br>-<br>-<br>-  | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel  Seminar Expense  | \$ \$              | 14,18                    |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | \$         | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-  | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel   | _ \$_<br><br><br>  | 14,18                    |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | \$         | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel  Seminar Expense Business Meals   | _ \$_<br><br><br>  | 14,18                    |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various                 | nt)            | \$         | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel  Seminar Expense Business Meals  Home Office Allocation                             | _ \$               | 14,18<br>58<br>7,80      |
| (Attach a copy of any managem C. Professional Services Vendor/Payee Legal Fees Patient Litigation Payroll Processing Accounting EDP Services      | Type Various Various Various Various Various Various                 |                | \$<br>\$   | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens to Owners or Employees  Description N/A  |                   | \$   | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel  Seminar Expense Business Meals  Home Office Allocation Less: Entertainment Expense | \$                 | 14,18                    |
| (Attach a copy of any managem<br>C. Professional Services<br>Vendor/Payee<br>Legal Fees<br>Patient Litigation<br>Payroll Processing<br>Accounting | Type Various Various Various Various Various Various Various Various |                | \$         | 8,019<br>110,367<br>13,310<br>100 | E. Schedule of Non-Cash Compens<br>to Owners or Employees<br>Description |                   | \$_<br>  | Amount         | G. Schedule of Travel and Seminar**  Description  Out-of-State Travel  In-State Travel  Seminar Expense Business Meals  Home Office Allocation                             | \$                 | 14,18<br>58<br>2<br>7,80 |

Report Period Beginning: 1/1/2001

**Ending:** 

Page 22 12/31/2001

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |              |            |        | `      |        | <i>'</i> | ,         |              |                |        |        |        |
|----|---------------------|--------------|------------|--------|--------|--------|----------|-----------|--------------|----------------|--------|--------|--------|
|    | 1                   | 2            | 3          | 4      | 5      | 6      | 7        | 8         | 9            | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |            |        |        |        |          | Amount of | Expense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | Total Cost | Useful |        |        |          |           |              |                |        |        |        |
|    | Type                | Was Made     |            | Life   | FY1998 | FY1999 | FY2000   | FY2001    | FY2002       | FY2003         | FY2004 | FY2005 | FY2006 |
| 1  | N/A                 |              | \$         |        | \$     | \$     | \$       | \$        | \$           | \$             | \$     | \$     | \$     |
| 2  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 3  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 4  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 5  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 6  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 7  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 8  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 9  |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 10 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 11 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 12 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 13 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 14 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 15 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 16 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 17 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 18 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 19 |                     |              |            |        |        |        |          |           |              |                |        |        |        |
| 20 | TOTALS              |              | s          |        | \$     | \$     | \$       | \$        | \$           | \$             | \$     | \$     | \$     |

| Facilit | y Name & ID Number OAKWOOD HEALTH CARE CENTER  | STATE OF ILLIN<br># 00437                 |                             | Report Period Beginning:  | 1/1/2001   | Ending:                     | Page 23<br>12/31/2001 |
|---------|--|---|-----------------------------|---|--|-----------------------------|-----------------------|
|         | ENERAL INFORMATION:  |   |                             | 1 0 0   |  |                             |                       |
|         | Are nursing employees (RN,LPN,NA) represented by a union?  |   |                             | upplies and services which are of the Public Aid, in addition to the daily  |  |                             |                       |
| (2)     | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  N/A   | in the An                                 | ncillary Sec                | etion of Schedule V? Yes  | _  |                             |                       |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  No  If YES, have these costs been properly adjusted out of the cost report?  N/A  | the patier is a portion                   | nt census li<br>on of the b | uilding used for any function other<br>isted on page 2, Section B? No<br>uilding used for rental, a pharmacy<br>explains how all related costs were a | , day care, etc.)                                  | For exampl<br>If YES, attac | e,                    |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  No If YES, what is the capacity?  N/A  | (15) Indicate t<br>on Sched<br>related co | lule V.                     |   | assified to employ meal income beet the amount. \$ | een offset ag               |                       |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  5 years   | (16) Travel an                            |                             | rtation   | NI-  |                             |                       |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 24,316 Line 10   | If YES<br>b. Do you                       | S, attach a                 | complete explanation.  parate contract with the Department  |  |                             |                       |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  Yes  If NO, attach a complete explanation.  | program<br>c. What p                      | m during to<br>percent of a | his reporting period. \$ N/A all travel expense relates to transpo ge logs been maintained? N/A   |  |                             |                       |
| (8)     | Are you presently operating under a sale and leaseback arrangement.  If YES, give effective date of lease.  No  No   | e. Are all<br>times v                     | l vehicles s<br>when not in | tored at the nursing home during the  |  |                             |                       |
| (9)     | Are you presently operating under a sublease agreement? YES X NO   | out of                                    | the cost re                 |   | -  |                             | No                    |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over | Indica<br>transp                          | ate the ar<br>portation     | nount of income earned from during this reporting period.   | providing such<br>\$                               | N/A                         | _                     |
|         | N/A  | Firm Nan                                  | me: N/A                     | =   | •  | The instruct                | No<br>tions for the   |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 137,100  This amount is to be recorded on line 42 of Schedule V.  | been attac                                | ched? N                     |   | N/A  | •                           |                       |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  No If YES, attach an explanation of the allocation.  | out of Sch                                | hedule V?                   |   |  |                             |                       |
|         | <u> </u>   | performe                                  | ed been atta                | e in excess of \$2500, have legal in ached to this cost report?  N/A  a summary of services for all arch  |  | •                           | ices                  |